

MARINE CORPS LEAGUE 2008 DEPARTMENT OF ALABAMA CONVENTION

Tentative Itinerary and Convention Information

Location

The 2008 Department of Alabama Convention will be held at the Ashbury Hotel and Suites, 600 West I-65 Service Rd. Mobile, AL 36608. Reservations can be made by calling 1-800-752-0398 no later than May 6, 2008. Additional information can be found at www.ashburyhotel.com. Room rates are \$80.00 plus tax per night and include a hot breakfast buffet. Mention the Marine Corps League when you make your reservation. Check-in at the hotel is 3:00pm.

Friday

Registration will open at 12pm and close at 7pm. Registration for members and guests is \$5.00. The P.L. Wilson Detachment will host a Hospitality Room which will open on Friday at 12pm. Light refreshments and drinks will be available throughout the afternoon and evening. Hot boiled shrimp with all of the sides will be available in the Hospitality Room beginning around 5pm on Friday. Numerous items will be raffled during the weekend, and the winner of the Four Talladega Tickets will also be selected Saturday evening.

Saturday

Breakfast is included with your hotel reservation. There will be an Eastern Shore Excursion for Ladies and Guests. The tour will start at 9am and run till 3pm. Lunch is included. The tour will depart from the hotel for one of the most exclusive resort areas in the Country. The first stop will be the Greek Orthodox Church at Malbis, AL. Afterwards, tour Punta Clara Candy Kitchen and taste some of the indescribably delicious candy made in their kitchen. Then, dine at the Grand Dame of resort hotels, Marriot's Grand Hotel at Point Clear. There will also be time for shopping the quaint boutiques and shops in lovely downtown Fairhope, AL. *Only \$10 per person.*

The Department of Alabama Meeting will begin Saturday morning. Coffee will be provided during the meeting, and a light lunch will be provided for those in attendance. After the conclusion of the Department meeting, there will be a Devil Dog Growl.

A Banquet will be held on Saturday evening. Banquet tickets are \$35.00 per person. Reception and social hour will begin at 5pm in the Hospitality Room to be followed by the ceremonies and dinner at 6pm. The raffle winners will be picked following the dinner.

Sunday

Check out from the hotel is at 11am. The Hospitality Room will be open for coffee until
10 am.



MARINE CORPS LEAGUE
Department of Alabama

P.L. Wilson Detachment
Mobile, Alabama

DEPARTMENT OF ALABAMA
STATE CONVENTION

JUNE 6, 7, 8 2008
Ashbury Hotel and Suites
Mobile, AL

Registration Form

Name: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____ Phone: _____

Email Address: _____

Members and Guests Attending

<u>Title</u>	<u>Name</u>	<u>Detachment# or Name or Guest</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

I will be arriving on ___ Friday ___ Saturday

(See Back Page)

MARINE CORPS LEAGUE 2008 DEPARTMENT CONVENTION

MCL Member/Guest Registration _____ X \$5.00 = _____

Banquet on Saturday Night, June 7th _____ X \$35.00 = _____

Ladies/Guest Eastern Shore Excursion
and Lunch on Saturday 9am to 3pm _____ X \$10.00 = _____
(see below for additional info)

Total Payment \$ _____

BANQUET DINNER – Saturday Night

A true Southern Feast including chicken, beef, and fish, along with salad, sides, vegetables, and desserts.
Served Buffet Style.

Saturday Eastern Shore Excursion for Ladies and Guests

Your tour departs for one of the most exclusive resort areas in the Country. You first stop will be the Greek Orthodox Church at Malbis, AL. Afterwards, tour Punta Clara Candy Kitchen and taste some of the indescribably delicious candy made in their kitchen. Then, dine at the Grand Dame of resort hotels, Marriot's Grand Hotel at Point Clear. There will also be time for shopping the quaint boutiques and shops in lovely downtown Fairhope, AL. *Lunch is included. Only \$10 per person! 30 people needed.*

ASHBURY HOTEL AND SUITES

600 WEST I-65 SERVICE ROAD

MOBILE, AL 36608

www.ashburyhotel.com

Room Rates are \$80.00 plus tax per night for both Kings and Doubles.

Suites are available for an additional charge.

-This includes a hot breakfast buffet -

Please book your room at the Ashbury by calling 1-800-752-0398 ASAP, but no later than May 6, 2008. Mention the Marine Corps League when you make your reservation.

**Return this form and check made payable to "P.L. Wilson Detachment"
by May 1, 2008 to**

Jim Gunnels, Convention Co-Chairman

5362 Panorama Blvd

Mobile, AL 36609-2113

For additional information, contact Jim Gunnels (251) 666-3241 or Cal Walters (251) 689-7167